

**District VI Advisory Board  
Agenda  
[www.wichita.gov](http://www.wichita.gov)**

**Monday  
March 2, 2009  
6:30 p.m.**

**Evergreen Recreation Center  
2700 N. Woodland  
Lounge Clubroom**

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Minutes for February 2, 2009
- Approval of Agenda

**PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five (5) minute time limit for each speaker.

1. **Scheduled items:** None at this time
2. **Off-agenda items:** None at this time

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**STAFF PRESENTATIONS**

3. **Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

4. **Fire Department Report**

Fire Officers will give a brief report on District VI events.

\*\*\*\*\***Recommended Action:** Receive and file

**NEW BUSINESS**

5. **CON2009-00004**

City Conditional Use request for multi-family development within the TF-3 Two-family Residential zoning district w/ZON2009-00005); generally located north of W. Central and east of N. Mt. Carmel Ave (2929 W. Elm.).

**ZON2009-00005**

City zone change from SF-5 Single-family Residential to TF-3 Two-family Residential (assoc. w/CON2009-00004); generally located north of W. Central Ave and east of N. Mt. Carmel Ave

\*\*\*\*\***Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request be **APPROVED**, subject to conditions provided in the staff report.

6. **Wichita Street Paving, between Murdock and 8<sup>th</sup> Street North**

Public Works staff will be present to discuss the project and answer questions.

\*\*\*\*\***Recommended Action:** It is recommended that the District Advisory Board recommend approval of the Project.

7. **Revision of Chapter 6.04 (Animal Control and Protection); Deleting Chapter 6.12 (Keeping Animals and Fowl) and Chapter 6.16 (Cats)**

Environmental Services staff will be present to discuss changes and answer questions.

\*\*\*\*\***Recommended Action:** It is recommended that the District Advisory Board consider the proposed revisions and provide comments.

**BOARD AGENDA**

8. **Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

\*\*\*\*\***Recommended Action:** Receive and propose appropriate action.

9. **Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\***Recommended Action:** Receive and file.

**UPDATES FROM COUNCIL MEMBER**

- Commissioner Tim Norton gives tours of the new arena every Thursday afternoon at 4:00 pm

**ANNOUNCEMENTS**

- Next DAB meeting will be on Monday, April 6, 2009

**ADJOURN**